

8860 Main Street, Suite 201A, Williamsville, NY 14221 Phone: 716-542-3030 / FAX: 716-542-2111 / TOLL FREE: 1-888-542-3031



TDD-NYS RELAY SERVICE ONLY: 1-800-662-1220

This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov

For Office Use Only:	
Date Rec'd:	
Time Rec'd:	
AMI Level:	
50% VL: 80% Low: MOD:	
# Bdrm: Downstairs: Upstairs:	HC:

	Project:	COMMUNITY VILLA	AGE APARTMENTS			
This is an application for housing at:	Address	Address: 60 Colonial Drive Springville, NY 14141				
	Phone:	716-592-0182	Fax. 716-794-3094			
	Name: O.D.S. Management Inc.					
Please complete this application and return to:	Address	: P.O. Box 45, Scio, NY 1	4880			
	Phone:	585-296-3383	Fax. 585-296-3383			

THIS APPLICATION MUST BE COMPLETED IN ALL SECTIONS. LEGAL NAMES OF EACH HOUSEHOLD MEMBER MUST BE USED, ALL INFORMATION IS CONFIDENTIAL.

(If you are unable to complete this application, someone may complete it with you. That person must sign at the H. AUTHORIZATION to acknowledge completing the application for you. If you need additional assistance, please contact our office).

A. GENERAL INFORMATION

Applicant Name(s):				_
Address:Street				
Street	Apt #	City	State	Zip code
Daytime Phone: ()	Evening Pl	none: ()		
Email:				
# of bedroom's in current unit:				
Do you \square RENT or \square OWN (check on	e)			
Amount of current monthly rental or mortgage	e payment: \$	_		
If owned, do you receive monthly rental inco	me from property?	\square YES or \square	NO (check one)	
Utilities paid by you: Heat or Ele (check all that apply, excluding phone or cable TV)		HER (specify)		
Approximate monthly cost of utilities paid by	you: \$ (exc	cluding phone or cable TV)		
Bedroom size requested: \Box 1-bedroom \Box Ac	cessible features req	uired		
\Box 1 st floor only \Box 2	\mathbb{C}^{nd} floor only \square Eit	her 1st or 2nd floor		



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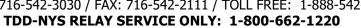
B. HOUSEHOLD COMPOSITION

	Name	Relationship to head	Birth Date	Male / Female (optional)		SS#		ident es/No
Head		Self						
Co-T								
3.								
4.								
5.								
6.								
7.								
8.								
Have ther	e been any changes in househol	ld composition	n in the last twe	elve month	s?	□Yes	□No	
If yes, explo	uin:							
Do you ar	nticipate any changes in househ	old compositi	on in the next t	welve mon	ths?	\Box Yes	\square No	
If yes, explo	uin:							
Is there someone not listed above who would normally be living with the household? \Box Yes \Box No								
If yes, explo	uin:							
of this yes	f the persons in the household ar or plan to be in the next ca ndence school) with regular fa	lendar year a	t an education			her than		onths
IF YES, A	NSWER THE FOLLOWING	OUESTIONS.	<u>:</u>					
	ull-time student(s) married and						□Yes	□No
Are any student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act?			□No					
Are any full-time student(s) a TANF or a title IV recipient?				\square Yes	\square No			
Are any full-time student(s) a single parent living with his/her children who is not a Dependent on another's tax return and whose children are not dependents of anyone other than a parent?				□No				
Is any student a person who was previously under the care and placement of a foster care program (under Part B or E of Title IV of the Social Security Act)?					□Yes	□No		

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C. INCOME

List **ALL** sources of income as requested below. If a section doesn't apply, cross out or write NA.

Household Member Name	Source of Income	Gross Monthly Income
	Social Security benefits	\$
	Social Security benefits	\$
	Social Security benefits	\$
	SSI benefits	\$
	SSI benefits	\$
	SSI benefits	\$
	SSP -NYS benefits	\$
	Pension (list source)	\$
	Pension (list source)	\$
	Veteran's Benefits (list claim #)	\$
	Veteran's Benefits (list claim #)	\$
	Unemployment Compensation	\$
	Unemployment Compensation	\$
	Title IV/TANF	\$
	DSS cash assistance	\$
	Contributions to the Household (monetary or not)	\$
	Full-Time Student Income (18 & Over Only)	\$
	Financial Aid (grants & scholarships	\$
	exceeding of the amount of tuition may have to be included i	n total income)
	Interest Income (source)	\$
	Interest Income (source)	\$
	Long Term Medical Care Insurance Payments in	
	excess of \$180/day	\$
	Scheduled Payments from Investments	\$
	Other:	\$
	Other:	\$



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Household Member Name	Source of Income	Gross Monthly Income
	Employment amount	\$
	Employer:	
	Position Held:	
	How long employed:	
	Employment amount	\$
	Employer:	
	Position Held:	
	How long employed:	
	Employment amount	\$
	Employer:	
	Position Held:	
	How long employed:	
	Employment amount	\$
	Employer:	
	Position Held:	
	How long employed:	
	Alimony	
	Are you <i>legally entitled</i> to receive alimony?	□Yes □No
	If yes, list the amount you are <i>entitled</i> to receive.	\$
	Do you receive alimony?	□Yes □No
	If yes list amount you receive.	\$
	Child Support	
	Are you <i>legally entitled</i> to receive child support?	□Yes □No
	If yes list the amount you are <i>entitled</i> to receive.	\$
	Do you receive child support?	□Yes □No
	If yes, list the amount you receive.	\$
	Other Income Other Income	\$ \$
	Other Income Other Income	\$
TOTAL GROSS ANNUAL INCOME (Basi	ed on the monthly amounts listed above x 12)	
		\$
TOTAL GROSS ANNUAL INCOME FRO		\$
Do you anticipate any changes in this inco		□Yes □No
Is any member of the household legally entitled to receive income assistance?		\Box Yes \Box No
Is any member of the household likely to receive income or assistance (monetary or not)		☐Yes ☐No
from someone who is not a member of the		
If yes to any of the above, expl	ain:	
T 4 ' 10	T	
Is the income received?		☐Yes ☐No



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D. ASSETS

If your assets are too numerous to list here, please request an additional form.

If a section doesn't apply, cross out or write NA.

		11		,,	0 000 011100 11.			
Checking Accounts		Bank				Balan	ce \$	
		Bank				Balan	ce \$	
		Bank			Balan	ce \$		
		Bank				Balan	ce \$	
Savings Account	·c	Bank				Balan		
Savings Account	.5	Bank				Balan		
T								
Trust Account		Bank				Balan	ce \$	
		Bank				Balan	ce \$	
Certificates		Bank				Balan	ce \$	
Continues		Bank				Balan	ce \$	
		Bank				Balan	ce \$	
		Bank				Balan	ce \$	
Credit Union		Bank	Bank				ce \$	
		Maturity Date		te Value		¢		
Savings Bonds				Maturity Date		Value \$		
Savings Bonds				Maturity Date			Value \$	
		Maturity Dat	ic .	value	Ψ			
Life Insurance Po	-						Value \$	
Life Insurance Po	olicy					Cash '	Value \$	
Mutual	Name:		#Shares:		Interest or Dividend \$		Value \$	
Funds	Name:		#Shares:		Interest or Dividend \$		Value \$	
Tunds	Name:		#Shares:		Interest or Dividend \$ Value		Value \$	
	Name:		#Shares:		Dividend Paid \$		Value \$	
Stocks	Name:		#Shares:	Dividend Paid \$			Value \$	
Stocks	Name:		#Shares:		Dividend Paid \$		Value \$	
Name:		#Shares:		Interest or Dividend \$		Value \$		
Bonds	Name:		#Shares:		Interest or Dividend \$		Value \$	
Investment Property	Address:					Apprai Value S		
Real Estate Propo	erty:	Do you	ı own any p	roperty?			□Yes □No	
If yes, circle ty	pe of prope	erty: Reside	ential Home / 0	Commercial / I	and / Mobil Home / Other:			



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Location of property:				
Appraised Market Value	\$			
Mortgage or outstanding loans balance due \$				
Amount of annual insurance premium	\$			
Amount of most recent tax bill	\$			
Does any member of the household have an asset(s) owned jointly with a person who is NOT a member of the household as listed on Page 2?	□Yes □No			
If yes, describe:				
Do they have access to the asset(s)?	\square Yes \square No			
Have you sold/disposed of any property in the last 2 years?				
If yes, type of property:				
Market value when sold/disposed	\$			
Amount sold/disposed for	\$			
Date of transaction:				
Have you disposed of any other assets in the last 2 years (Example: Given away money to relative Irrevocable Trust Accounts)?	atives, set up □Yes □No			
If yes, describe the asset:				
Date of disposition:				
Amount disposed	\$			
Do you have any other assets not listed above (excluding personal property)?	□Yes □No			
If yes, please list:				
E. MEDICAL EXPENSES – Complete this section ONLY if the head of household or the years or older OR disabled regardless of age.	co-tenant is 62			
Do you pay monthly Medicare Premiums?	nt \$			
Do you pay monthly Medical Insurance Premiums? \(\subseteq \text{Yes} \) \(\subseteq \text{No If Yes, Monthly Amount } \\$				
If Yes, Name of Supplemental Insurer:				
Anticipated annual out-of-pocket Medical Expenses Not Covered by Insurance or Reimburse	ed list below:			
Physician Expense Amount \$ Prescription Expense Amount \$				
Other Medical Expenses Amount \$				
Describe the Expense:				



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and your child care expense allows you to work or to attend school.			
Monthly Child Care Expense \$ Reason for The Expense:			
Name(s) of Children Receiving Child Care:			
Name & Address of Child Care Provider:			
G. DISABILITY ASSISTANCE EXPENSES – Complete only if these expenses are necessary family member 18 years of age or older who may or may not be the member who is a Disabilities to be employed.	3		
Auxiliary Apparatus Expense \$ Reason for The Expense:			
Monthly Attendant Care Expense \$ Reason for The Expense:			
E. ADDITIONAL INFORMATION			
Are you or any member of your household currently using an illegal substance?	□Yes □No		
Have you or any member of your household ever been convicted of a felony? □Yes □No			
If yes, describe:			
Have you or any member of your household been convicted of methamphetamine production?			
If yes, describe:			
Are you or any member of your household a lifetime registrant on a state or federal sex offender database?			
If yes, indicate level & state or federal:			
Have you or any member of your family ever been evicted from any housing?			
If yes, describe:			
Have you or any member of your family ever filed for bankruptcy? □Yes □No			
If yes, describe:			
Do you or any member of your family require a reasonable accommodation? ☐ Yes ☐ No			
If yes, describe:			
Will you take an apartment when one is available?	□Yes □No		

Briefly describe your reasons for applying:



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F. MISC. INFORMATION

Credit Reference #1: (Example: car loan, credit card, etc.)				
Address:				
	Phone #:			
Credit Reference #2: (Example: car loan, credit card, etc.)				
Address:				
	Phone #:			
I/We do hereby opt NOT to have my/our credit run by the staff of ODS Management Inc. □ Initials: □ In				
**Please note: If opting out of credit check you MUST	supply:			
Proof of 12 consecutive months of on-tir	ne in-full rent payments			
OR Receipt of a subsidy or subsidies that	t pay the FULL amount of re	nt		
In case of emergency notify: Must include full mailing address				
Name:				
Address:				
Relationship:	Phone #:			
G. VEHICLE AND	PET INFORMATIO)N		
	<i>plicable)</i> vill be provided for ONE vehicle			
Type of Vehicle:	License Plate #:			
Year/Make:	Color:			
Type of Vehicle:	License Plate #:			
Year/Make:	Color:			
Do you own any pets?		□Yes □No		
If yes, describe:				
Do you have a service or companion animal?				
Do you have proper documentation stating that the animal is a service or companion? \Box Yes \Box No				
If yes, describe:				



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H. AUTHORIZATION: (please read carefully and sign below this statement.)

I/We do hereby authorize the staff of ODS Management Inc. to contact any person, agency, office, group or organization to obtain and verify any information deemed necessary to complete my/our application for housing in the property managed by O.D.S. Management Inc. I/We agree to hold harmless O.D.S. Management Inc. and any landlord or person listed above from any all claims I/we may have for the contents of the information disclosed and for the disclosure and use of this information.

Signature of Applicant	Date signed
Signature of Co-Tenant	Date signed
Signature of Co-Tenant	Date signed
**Signature of person completing application for applicant	Date signed

Please note that you have the right to review /contest / have explained the results of background and/or credit checks

Verifications Needed:

A photocopy must be attached to your completed application.

- 1. Elderly Status (62 or older)
 - a. Copy of social security letter
- 2. Disabled Status
 - a. Copy of social security, SSI or SSD award letter, or statement by qualified person.
 - b. The nature of the disability does not have to be disclosed.
- 3. ALL household members
 - a. Copy of birth certificate or driver's license and social security card



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CERTIFICATION

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy.

I/we hereby certify that attached to this application are "Things you should know about USDA rural rental housing" information, "Notice of occupancy rights under the violence against women act" including HUD form 5382.

All adult applicants, 18 or older, must sign appl	ication.
Signature of Applicant	Date signed
Signature of Co-Tenant	Date signed
Signature of Co-Tenant	Date signed
**Signature of person completing application for applicant	Date signed
Government, acting through the Rural Housing Service, that the basis of race, color, nation origin, religion, sex, familial st this information. This information will not be used in evaluat	on solicited on this application is requested in order to assure the Federa the Federal laws prohibiting discrimination against tenant applications or atus, age, and disability are complied with. You are not required to furnishing your application or to discriminate against you in any way. Co-Tenant Ethnicity:
Head Tenant Ethnicity: ☐ Hispanic or Latino	☐ Hispanic or Latino
□ Not Hispanic or Latino	☐ Not Hispanic or Latino
Race (mark one or more)	Race (mark one or more)
American Indian/Alaska Native	American Indian/Alaska Native
Asian	Asian
☐ Black or African American	☐ Black or African American
☐ Native Hawaiian or Other Pacific Islander	☐ Native Hawaiian or Other Pacific Islander
White	White
Gender:	Gender:
☐ Female ☐ Male ☐ Other	☐ Female ☐ Male ☐ Other



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APPLICANT INCOME OR UNEMPLOYED CERTIFICATION

Check the appropriate blocks and account for all adult household members by listing their or your name under the applicable statement:

and do not intend to resume employment in the foreseeable	1 1 1
☐ I hereby certify that the following adult household member but are actively seeking employment. I agree to notify O.D. when they become reemployed.	
☐ I hereby certify that the following adult household member I agree to notify O.D.S. Management should their employs	
	
Signature of Applicant	Date signed
Signature of Co-Tenant	Date signed
Signature of Co-Tenant	Date signed
**Signature of person completing application for applicant	Date signed

SECTION 1001 OF TITLE 18, UNITED STATES CODE PROVIDES: "WHOEVER, IN ANY MATTER WITHIN THE JURISDICTION OF ANY DEPARTMENT OR AGENCY OF THE UNITED STATES KNOWINGLY AND WILLFULLY FALSIFIES, CONCEALS OR COVERS UP BY ANY TRICK, SCHEME, OR DEVICE A MATERIAL FACT, OR MAKES ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENTS OR REPRESENTATIONS, OR MAKES OR USES ANY FALSE WRITING OR DOCUMENT KNOWING THE SAME TO CONTAIN ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENT OR ENTRY, SHALL BE FINED UNDER THIS TITLE OR IMPRISONED NOT MORE THAN FIVE YEARS, OR BOTH."

This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.